



JUN 29 2004 10:18AM

609 252 4526

NO. 498

P. 3

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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or see Block 1)

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04/03/2004

**STEPHEN B. DAVIS  
BRISTOL-MYERS SQUIBB COMPANY  
PATENT DEPARTMENT  
P O BOX 4000  
PRINCETON, NJ 08543-4000**

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**Burton Rodney** (Depositor's name)  
*Burton Rodney* (Signature)  
**June 29, 2004** (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/602,752	06/24/2003	Jeffrey A. Robl	HX0115A CIP DIV 1	1000

TITLE OF INVENTION: HMG-COA REDUCTASE INHIBITORS AND METHOD

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	07/06/2004
EXAMINER		ART UNIT	CLASS-SUBCLASS		
HUANG, EVELYN MEI		1625	546-089000		

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- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
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2

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PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

**Bristol-Myers Squibb Company  
Reel: 012363 Frame: 0617**

**Princeton, N.J.**

Please check the appropriate assignee category or categories (will not be printed on the patent):

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4a. The following fee(s) are enclosed:

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(Authorized Signature) *Burton Rodney* (Date) **June 29, 2004**  
**Burton Rodney**

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03 FC:8001 30.00 DA

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PTOL-85 (Rev. 11/03) Approved for use through 04/30/2004.

OMB 0651-0033

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

PAGE 3/3 \* RCVD AT 6/29/2004 10:18:44 AM [Eastern Daylight Time] \* SVR:USPTO-EFXXF-2/1 \* DNIS:7464000 \* CSID:609 252 4526 \* DURATION (mm:ss):01:32

**Bristol-Myers Squibb Company**Worldwide Medicines Group  
P.O. Box 4000 Princeton, NJ 08543-4000

#4351

DATE: June 29, 2004

**FACSIMILE TRANSMITTAL COVER SHEET****URGENT**

TO: Issue Fee Branch  
FAX: 1-703-746-4000  
# OF PAGES: 3 (INCLUDING FAX TRANSMITTAL SHEET)  
FROM: Burton Rodney  
FAX #: (609) 252-4526  
PHONE #: (609) 252-4336  
RE: U.S. Appln. Serial No.: 10/602,752 Filed: 6/24/2003  
Attorney Docket No. HX0115A CIP DIV 1

**CERTIFICATE OF TRANSMISSION VIA FACSIMILE**

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Kathleen Bodine/Depositor

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